

**Savarana-sri-gaura-pada-padme**  
**Sri Krishna Chaitanya Prabhu**  
**A Prayer to the Lotus Feet of Sri Gauranga**  
**(from Prarthana)**

**Text One**

*sri-krsna-caitanya prabhu doya koro more  
toma bina ke doyalu jagat-samsare*

**Translation**

My dear Lord Chaitanya, please be merciful to me, because who can be more merciful than Your Lordship within these three worlds?

**Text Two**

*patita-pavana-hetu tava avatara  
mo sama patita prabhu na paibe ara*

**Translation**

Your incarnation is just to reclaim the conditioned, fallen souls, but I assure You that You will not find a greater fallen soul than me. Therefore, my claim is first.

**Text Three**

*ha ha prabhu nityananda, premananda sukhi  
kṛpabalokana koro ami boro duhkhi*

**Translation**

My dear Lord Nityananda, You are always joyful in spiritual bliss. Since You always appear very happy, I have come to You because I am most unhappy. If You kindly put Your glance over me, then I may also become happy.

#### **Text Four**

*doya koro sita-pati adwaita gosai  
tava krpa-bale pai caitanya-nitai*

#### **Translation**

My dear Advaita Prabhu, husband of Sita, You are so kind. Please be merciful to me. If You are kind to me, naturally Lord Chaitanya and Nityananda will also be kind to me.

#### **Text Five**

*ha ha swarup, sanatana, rupa, raghunatha  
bhaṭṭa-juga, sri-jiva ha prabhu lokanatha*

#### **Translation**

O Svarupa Damodara, personal secretary of Lord Chaitanya, O six Gosvamis; Sri Rupa Gosvami, Sri Sanatana Gosvami, Sri Raghunatha Bhaṭṭa Gosvami, Sri Gopala Bhaṭṭa Gosvami, Sri Jiva Gosvami, and Sri Raghunatha dasa Gosvami! O Lokanatha Gosvami, my beloved spiritual master! Narottama dasa also prays for your mercy.

#### **Text Six**

*doya koro sri-acarya prabhu srinivasa  
ramacandra-sanga mage narottama-dasa*

#### **Translation**

O Srinivasa Acharya, successor to the six Gosvamis! Please be merciful to me. Narottama dasa always desires the company of Ramachandra Chakravarti.

**Purport to Savarana-sri-gaura-pada-padme**  
**(Sri Krishna Chaitanya Prabhu)**  
by His Divine Grace  
A.C. Bhaktivedanta Swami Prabhupada  
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*Sri-krishna-caitanya prabhu doya koro more, toma bina ke doyalu jagata-samsare.* This is a song composed by Narottama dasa Ṭhakura. He is praying to Lord Chaitanya that "My dear Lord, please be merciful upon me, because who can be more merciful than Your Lordship within these three worlds?" Actually, this is the fact. Not only Narottama dasa Ṭhakura, but also Rupa Gosvami, he also prayed to Lord Chaitanya when both of them met at the first time in their first meeting at Prayaga, Allahabad. At that time, Srila Rupa Gosvami also said, "My dear Lord, You are the most munificent of all incarnations. Because You are distributing love of Krishna, Krishna consciousness."

In other words, when Krishna was personally present, He simply asked us to surrender, but He did not distribute Himself so easily. He made a condition that "First of all you surrender." But here, in this incarnation, Lord Chaitanya, although He's Krishna Himself, makes no condition. He simply distributes, "Take love of Krishna." Therefore Lord Chaitanya is approved as the most munificent incarnation, and Narottama dasa Ṭhakura says that "Please be merciful upon me. You are so magnanimous because You have seen the fallen souls of this age, and You are very much compassionate upon them. But You should know also that I am the most fallen. Nobody is more fallen than me." *Patita-pavana-hetu tava avatara.* "Your incarnation is just to reclaim the conditioned fallen souls. But I assure You that You will not find a greater fallen soul than me. Therefore my claim is first."

Then he prays to Lord Nityananda. He says, *ha ha prabhu nityananda, premananda sukhi.* "My dear Lord Nityananda, You are always joyful, in spiritual bliss, and You appear always very happy. So I have come to You because I am most unhappy. So if You kindly put Your glance over me, then I may also become happy."

Then he prays to Advaita Prabhu: *ha ha prabhu sita-pati advaita gosai.* Advaita Prabhu's wife's name was Sita. Therefore He is sometimes addressed as *sita-pati*. So "My dear Advaita Prabhu, the husband of Sita, You also please be kind upon me because if You become kind upon me, then naturally Lord Chaitanya and Nityananda also will be kind upon me." The reason is that actually, Advaita Prabhu invited Lord Chaitanya to come down. When Advaita Prabhu saw the fallen souls, they are all engaged simply in sense gratificatory processes without understanding Krishna consciousness, He felt very much compassionate upon the fallen souls, and He felt Himself as incapable of claiming all these fallen souls. He therefore prayed to Lord

Krishna that "You come Yourself. Without Your personal presence, it is not possible to deliver these fallen souls." So by His invitation Lord Chaitanya appeared. Narottama dasa Ṭhakura prays to Advaita Prabhu that "If You be kind upon me, naturally Lord Chaitanya and Nityananda also will be kind upon me."

Then he prays to the Gosvamis. *Ha ha svarupa, sanatana, rupa, raghunatha*. "My dear Gosvami Prabhus,". Svarupa was Svarupa Damodara and was the personal secretary of Lord Chaitanya. He was always keeping company with Chaitanya Mahaprabhu, and whatever Lord Chaitanya wanted, he immediately made the arrangements. The two personal attendants, Svarupa Damodara and Govinda, were always constantly with Lord Chaitanya. So Narottama dasa Ṭhakura is also praying to Svarupa Damodara, and then to the six Gosvamis. The next disciples of Lord Caitanya were the six Gosvamis: Sri Rupa, Sri Sanatana, Sri Bhaṭṭa Raghunatha, Sri Gopala Bhaṭṭa Gosvami, Jiva Gosvami, and Raghunatha dasa Gosvami. These six Gosvamis were directly instructed by Lord Chaitanya for spreading this Krishna consciousness movement. Narottama dasa Ṭhakura is praying also for their mercy, and after the six Gosvamis, the next acharya was Srinivasa Acharya. So he's also praying to Srinivasa Acharya.

Actually, Narottama dasa Ṭhakura was in the disciplic succession after Srinivasa Acharya, he was almost a contemporary. And his personal friend was Ramacandra Chakravarti. So he is praying that "I always desire the company of Ramacandra devotee's company". The whole process is that we should always be praying for the mercy of the superior acharyas. We should always keep company with pure devotees. Then it will be much easier for us to advance in Krishna consciousness and be able to receive the mercy of Lord Chaitanya and Lord Krishna. This is the sum and substance of this song, sung by Narottama dasa Ṭhakura.